|  |
| --- |
| **Government of Pakistan****Ministry of Science and Technology****Islamabad** |
| **CHALLENGING OPPORTUNITY** |
| The Ministry of Science & Technology requires the services of a qualified, energetic, experienced and motivated professional for appointment as Director General, National Institute of Electronics (NIE) in MP-I Scale in order to meet and implement the mandate of the organization as laid down in NIE Ordinance, 1979. |
| **Name of Post**  | **Qualifications & Experience** | **Skills** |
| Director General (MP-I) Scale | Ph.D/Master’s in the field of Electronics.**Experience:**14 years (with Ph.D) or 18 years (with Master’s) in senior management/ leading position in relevant field. | The Director General shall perform duties and functions as are assigned to him under the NIE Ordinance, 1979. |
| For Job description and application form please visit [www.most.gov.pk](http://www.most.gov.pk)., other conditions are as under:- |
| **(i)** | Pay and Allowances | Salary package as per MP-I Scale. |
| **(ii)** | Age Limit | Maximum 62 years on the closing date of advertisement  |
| **(iii)** | Tenure | Three (03) years  |
| **(iv)** | Nationality | Pakistani |
| * Applications on prescribed pro forma addressed to Section Officer (Org-II), Ministry of Science and Technology, complete in all respects along with CV/ Bio-data, 02 recent Passport size photographs and copies of CNIC, should reach the undersigned on the following address within 15 days of publication of this advertisement.
* Serving Government Officers, may apply through Proper Channel.
* No TA/DA will be admissible to candidates called for interview.
* Only shortlisted candidates will be called for interview by Selection Board.
* Appointment shall be made in accordance with terms and conditions mentioned in MP Scales Policy, 2020 as amended from time to time.
 |
| **Section Officer (Org-II)**Ministry of Science and Technology,Constitution Avenue, G-5/2, Islamabad.**051-9205302** |

**APPLICATION FORM**

**Photograph**

1. **Name of Candidate:**
2. **Father/Husband Name:**
3. **Date of Birth:**
4. **Domicile:**
5. **CNIC No:**
6. **Contact No:**
7. **Address: ­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **Educational Qualification:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Degree / Examination** | **Year of Passing** | **University / Board** | **Class / Division** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Other Qualifications / patents / publications:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Publications (Research Papers / Books)** | **Patents Developed** | **Present Assignment (if Any)** |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Employment Detail:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Designation** | **Company/Organization** | **From** | **To** | **Total Exp (Year/Month)** | **Job Duties/ Responsibilities** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Declaration:**

I hereby declare that all the statements made by me in the application form and information is tru**e** and complete to the best of my knowledge and belief, nothing has been concealed or suppressed. I also understand that in case, any of my statements is found untrue during any stage of recruitment and thereafter, I shall be disqualified for the post applied for and I shall be liable for any penal action.

 **Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Candidate**